



Price Municipal Corporation's International Days Festival 2014
 Washington Park ~ 450 North 200 East ~ Price, Utah 84501
 July 30th-August 1st, 2015
EXHIBITOR LEASE AGREEMENT & BOOTH APPLICATION
 Additional Information Contact Shiloh Tonc at 435-636-3180

This Agreement is made in Price, Utah on _____, 2015 by and between the
 International Days Commission for Price City, Utah (Commission)

and _____ (Exhibitor), who's information is as follows:

Name: _____

Address: _____

City, State ZIP _____

Phone: _____ Cell: _____

E-Mail Address: _____

The Commission and the Exhibitor hereby agree as follows:

The exhibitor hereby leases from the Commission a booth space located at Washington Park in Price City. The terms of this lease shall be for the period of the International Days Festival from July 30th –August 1st, 2015 inclusive.

1. The Exhibitor shall use the leased premises for the purpose of selling or exhibiting:

(Description of Item Sold)

And Exhibitor shall not make any other use of said leased premises without the written consent of the Commission.

2. The Exhibitor agrees to pay to Price City the following:

- \$ _____ 10'X10' Booth- Early Bird Registration - \$100.00 (Prior to July 29, 2015)
- \$ _____ Late Registration \$150.00 (On or After July 30, 2015)
- \$ _____ Additional 10'X10' Booth - \$50.00
- \$ _____ Electrical Hookup – minimum 30 Amp \$30.00, 50 Amp \$50, 100 Amp \$100
- \$ _____ TOTAL

Exhibitor shall not reassign this Agreement or sublet the leased premises without the Commissions prior written consent.

The conditions, rules and regulations attached hereto are made a part hereof and the Exhibitor further agrees to follow the same and to be bound by the Commission's interpretation of said conditions, rules and regulations in the event a dispute should arise concerning them.

3. This agreement supersedes and cancels any and all previous negotiations, arrangements, offers, agreements, or understandings, if any, between the parties hereto. This agreement expresses and contains the entire agreement of the parties hereto and there are no express or implied representations,

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Price Municipal Corporation's International Days Festival
(Continued)

warranties, or agreements between them except as herein contained. This agreement may not be modified, amended, or supplemented except in writing signed by both parties.

4. The Commission will not be responsible for any loss by fire, theft, wind, storm, explosion, or any other cause whatsoever, to any property belonging to the Exhibitor. The Commission will not be responsible for damage to said exhibit areas.

Exhibitor shall indemnify, protect and save Commission and Price City harmless from and against any and all claims and demands for damages to property and injury or death of persons, including payments under Workman's Compensation laws of the State of Utah or under any plan of employee disability and for any death benefits which may arise out of the operation, presence, or use of Exhibitor's equipment on the leased premises.

Exhibitor hereby agrees to indemnify and hold Commission and Price City harmless against any and all claims, demands, causes of action, damages, costs or liabilities, in law or in equity, of every kind or nature whatsoever directly or proximately resulting from the operations and activities of Exhibitor while on the leased premises.

5. In the event that the Exhibitor's leased space is changed, eliminated or rearranged, the Commission may reassign another space to the exhibitor.

6. Twenty-four (24)-hour security **shall not be provided**; therefore exhibitors shall be solely responsible for all equipment, displays, and goods.

7. The Exhibitor acknowledges that the Price City "2015 International Days Fire Prevention Requirements" (See Page 3) have been read and will be adhered to by said exhibitor.

2015 International Days Commission of Price City

Vendor (Printed Name)

Vendor (Authorized Signature)

Date

Payment Method **Visa** **Master Card** **Discover** **American Express**

Card # _____ Card Code _____

Expiration Date _____

Signature _____

**Please complete Pages 1 & 2 and return with payment and
Current Food Handler's Permit, if applicable to:
Price Municipal Corporation-International Days Committee
P.O. Box 893 - Price, UT - 84501
Phone (435) 636-3180 FAX (435) 637-2905**

2015 International Days Booth Requirements and Regulations ~ PLEASE NO PETS IN THE PARK!

All booth supplies including tables and chairs must be furnished entirely by the booth exhibitors.

The International Days Commission's Executive Committee reserves the right to decline renting of booth space to an exhibitor that does not meet the Festival standards including cleanliness, appropriateness and specifically to those who engage in the sale of the following prohibited items and/or services:

- Alcoholic beverages
- Firearms, fireworks, or any exploding & projectile material (authentic, toy, display or collector). This includes smoke/stink bombs or packets of any kind.
- Martial arts items, weapons, knives (exclusive of culinary implements), guns, or swords (authentic, toy, display or collector)
- Body piercing or tattoos
- Sexually oriented items, materials, toys, clothing or pornography.
- Nuisance type merchandise (i.e.: water guns or water weenies, potato guns, silly string, disappearing ink, etc.).
- Items, merchandise or other materials designed to encourage or solicit the use/consumption of illegal drugs or other harmful substances.
- Other items or merchandise which conflict with any Price City ordinances, State or Federal Law.

Booth fees are non-refundable unless cancellation arrangements have been made prior to the event.

Electrical power will be available on a first come - first served basis and is limited to 110 voltages. Please note that you are allowed only ONE hook-up, (plug-in) therefore, please limit the number of appliances you will need. Other vendors are not allowed to plug into your hook-up due to obvious safety reasons. All electrical hook-ups must be secured through this application.

Food and Drink Vendors

Proof of a "Food Handlers Permit" must be provided with your booth application. Absolutely no food and/or drink booth applications will be accepted without a current permit. If you do not possess a current one, they're available by contacting Bradon Bradford at the Southeastern Utah District Health office at 435-637-3671. Also, contact Bradon Bradford for Temporary Restaurant License requirements.

Fire Prevention Requirements

International Days has always been a fun event for the entire community. As with all events posing potential hazards, common sense and safety should always be first and foremost in our minds. In an effort to continue to make International Days a safe and enjoyable experience for the vendors and public, the following requirements have been enacted for the vendors:

- a) All tents and canopies should be constructed of a flame resistant material.
- b) A minimum of five feet of access leading to the street must be maintained every 100 feet to allow for fire, EMS and emergency crew access.
- c) Each vendor using a heat source, regardless of type, shall have a portable fire extinguisher with a minimum rating of 3-A, 40 BC (5lb) for a dry chemical extinguisher. Those vendors who will be cooking with hot oil over 1/4 inch deep are required to have a type "K" portable extinguisher. These extinguishers can be purchased through most fire extinguisher contractors. Anyone not having the appropriate extinguishers will not be allowed to use their heating source.
- d) Electrical extension cords used for any purpose shall be appropriately labeled, meet all UL ratings and not be overloaded beyond their capacity. They shall be placed or protected so as not to create a tripping hazard.
- e) Users of LP gas must adhere to the current manufacturer's recommendations when attaching an LP gas cylinder to the heating unit. All LP gas appliances, connectors and hose lines shall be in good working condition and free of any defects which may present a hazard.
- f) Cooking appliances must be located so as not to present a fire hazard to any tent or canopy and must also be located so as not to present a hazard to the participants or the public.
- g) Combustible or flammable fuels, such as gasoline, lighter fluids and kerosene shall be stored at least 50 feet away from any tent or canopy.
- h) Refueling of all equipment shall be done at least 20 feet away from any tent, canopy or structure.